The Exaltation of the Cross

September 14

Vespers Doxasticon

Intonation: #7  Second Mode (Soft Chromatic)

Andante \( \frac{4}{4} \)

Glo - - - ry to the Fa - ther, and to the Son, and to the Ho - - - - -

Δόξα... Καὶ νῦν...
Δεῦτε πάντα τὰ ἑθνη

www.stanthonyssmonastery.org/music/Menaion.htm
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ly Spir---it.

Both now and ev---er, and un---
to the ages of ages. Amen.

Come, all ye nations, let us worship the

blessed Tree, through which was wrought the ever---right---
eousness. For he that by a tree be-guiled our fore-father Ad- am, is him-
self en-snared by the Cross; and he that by tyr-an-ny gained do-min-ion
over the cre-a-tion of the King, is by faith over-thrown in utter ru- nin. By the
Blood of God, the ser-pent's poison is
washed away; and the curse of a just condemnation is loosed by the un-
just judgment passed against the

Just One. For it was fitting that
the wood should be healed by

wood; and that the sufferings of
him who was condemned because

www.stanthonymonastery.org/music/Menaion.htm
and the tree should be done away

through the passion of Him Who is

passionless. But, O

Christ our King, glory

to thy dread dispensation toward us,

whereby Thou hast saved us all, since Thou art

good and the Friend of man.

Vespers Aposticha Doxasticon

Intonation: #26

Andante \( \frac{4}{4} \)

Plagal Fourth Mode

Δόξα... Καὶ νῦν...

"Ονπερ πάλαι Μοϋσής

Glo - ry to the Fa - ther, and

to the Son, and

Ho - ly Spirit.

Both now and ev - er, and un - to

the a - ges of a - ges.

A - men.

Thy pre - cious Cross, which Mo - ses pre - fig - ured
in himself of old, defeated Alexander and put him to flight; and David the sweet singer cried out commanding that it be worshipped as Thy foot stool. As we sinners worship it with unworthy lips today, O Christ God, we praise Thee Who didst deign...
to be nailed there on and we

cry to thee: O Lord, with the

thief, count us worthy of Thy

Kingdom.
Save, O Lord, Thy people and bless Thine inheritance; grant Thou unto the faithful victory over adversaries. And by the power of Thy Cross do Thou preserve Thy commonwealth.

And even if you do not understand the meaning of the words, for the time being teach your mouth to say them, for the tongue is sanctified by the words alone whenever it says them with good will.

- St. John Chrysostom
Orthros Pentecostaria

Intonation: #7  Second Mode (Soft Chromatic)

Δόξα Πατρί

Glo - ry to the Fa - ther, and to the Ho - ly Spir - it.

Σύ μου σκέπη κραταία

Thou art my might - y pro - tec - tion, O tri - par - tite Cross of Christ. Sanc - ti - fy me by thy pow - er, that I may wor - ship and glo - ri - fy thee with faith

www.stanthonysmonastery.org/music/Menaion.htm
and ________ love.

Kai vuv

Both now ________ and ev - - - - er, and un -

(Repeat "Thou art my mighty protection" on previous page)

ges. A - men._

Orthros Idiomelon

Plagal Second Mode

‘Ελησόν με ὁ Θεός...
Σταυρέ τοῦ Χριστοῦ

Have mer-cy on me, O God, ac-cord-ing to Thy great mer-cy; and

ac-cord-ing to the mul-ti-tude of Thy com-passions blot

out ________ my trans-gres-sion.
O Cross of Christ, thou hope of Christians, guide of them that are gone astray,

haven of the storm tossed, victory in war, victory of the whole world, physician of the sick, and resurrection of the dead: Have mercy on us.
Kontakion

Intonation: #10

Allegro \( \frac{4}{4} \)

Fourth Mode (Soft Chromatic)

\( \text{Θωρωθεὶς ἐν τῷ Σταυρῷ} \)

Thou Who wast raised up on the Cross of Thine own will, O Christ our God, do Thou bestow

Thy compassions upon this, Thy new commonwealth named after Thee. Gladden with Thy sovereign might our most orthodox hierarchs, and vouchsafe them victory over every false teaching; and as Thy help in war, may they possess the weapon of peace,
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the trophy invincible.
Doxasticon of the Praises

Intonation: #26

Plagal Second Mode

Δόξα... Καὶ νῦν...
Σήμερον προέρχεται

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Both now and ever, and unto the angels of angels. Amen.

http://www.stanthonysmonastery.org/music/Menaion.htm
To-day the Cross of the Lord goeth forth, and the faithful wells come it with longing, and they receive healing of soul and body and of every malady. Let us kiss it with joy and fear: with fear, because of sin, for we are unworthy.
thy; with joy, because

of the salvation grant

ed to the world by Him Who was cru-

cified thereon, Christ

Christ the Lord,

Who hath great mercy.